**Town of Princeton**

**Notice of meeting**

Posted in accordance with the provisions of M.G.L. Ch 30 (a) Sections 18-25

**BOARD/COMMITTEE:** Princeton Center Management Committee

**DATE:** November 20, 2014 **TIME**: 10:00AM **LOCATION:** Princeton Center

**REQUESTED BY:**  Monthly meeting

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**LIST OF TOPICS TO BE DISCUSSED**

* Approve Minutes
* Building/Maintenance Issues
* Tenant/Lease Updates
* Financial Update/Review
* New Business